

NATIONAL ASSOCIATION FOR RIGHTS PROTECTION AND ADVOCACY

2008 ANNUAL RIGHTS CONFERENCE

REGISTRATION FORM

Type or print legibly. List name and contact information as preferred for the conference attendee list.

Mail registration form to:

NARPA, P.O. Box 40585, Tuscaloosa, AL 35404 or FAX to (205) 464-0101.

A registration form may be downloaded from www.narpa.org, completed and e-mailed to narpa@aol.com.

Please fill out a separate registration form for each person registering.

Name: \_\_\_\_\_

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

Accommodation Request:

Diet \_\_\_\_\_ Accessible Accommodations \_\_\_\_\_

Other \_\_\_\_\_

Please be considerate of chemically sensitive individuals. We ask that you smoke only in designated areas and wear non-perfumed items.

I am/My Organization is interested in exhibiting. NARPA will consider individuals, organizations and businesses whose mission and principles are commensurate with NARPA's mission.

Exhibit Fee: \$50.00. Additional information will be sent upon request.

REGISTRATION

Conference begins Wednesday 6 p.m. and ends at Noon Saturday.

Full registration includes a one-year NARPA membership, Wednesday reception, three continental breakfasts, two lunches and all breaks.

Fee does not include room. Make reservations directly with the AT&T Conference Center.

Early-Bird Registration (Extended to September 5) \$300 \$\_\_\_\_\_

Regular Registration \$340 \$\_\_\_\_\_

Day Attendees: \$65 per day Wednesday or Saturday (one meal and 1/2 day program) \$\_\_\_\_\_

\$130 per day Thursday or Friday (two meals and all day program) \$\_\_\_\_\_

Contribution to Scholarship Fund (NARPA is a 501(c) (3) tax-deductible org.) \$\_\_\_\_\_

Total Enclosed: \$\_\_\_\_\_

U.S. MAIL, FAX, AND E MAIL REGISTRATIONS MUST BE RECEIVED BY SATURDAY, SEPTEMBER 28, 2008. After September 28, registrations will be taken at the door.

PAYMENT OPTIONS:

◇ CHECK OR MONEY ORDER (U.S. Currency only.)  
Make payable to NARPA

◇ CREDIT CARD (Please indicate):      ◇ MasterCard      ◇ VISA  
Furnish all information: Card# \_\_\_\_\_ Exp. Date \_\_\_\_\_

Cardholder Name \_\_\_\_\_

Address of Cardholder \_\_\_\_\_

Signature \_\_\_\_\_

\*Include the three-digit security code from the back of your card: \_\_\_\_\_

**REFUND POLICY:** Conference Registration cancellations must be received in writing. Cancellations made before September 15, 2008 will be fully refunded minus a \$50.00 administrative processing fee per person. Registrations will not be refunded after September 15; substitutions accepted.

**CONTINUING EDUCATION CREDITS** *will be available for selected workshops.*

Check [www.narpa.org](http://www.narpa.org) for additional information.

### AT&T Executive Education & Conference Center

On the campus of The University of Texas

Austin, Texas

512 - 475 – 7505 (Local)

Rates (not incl. tax): Single or Double \$139

Toll Free Reservations 877 – 744 - 8822

**Ask for the “NARPA Conference Rate”**

**Reservations must be made by September 15, 2008 to receive the NARPA Conference Rate.**

The AT&T Conference Center is within walking distance of The University of Texas Thompson Conference Center, where conference activities will take place. There is a free shuttle providing transportation between the centers and also serving the entire campus area.

- Minutes from the famous Austin music and entertainment scene
- Three on-site restaurants and a lounge
- Rooms with Tower, Capital or garden views & equipped with refrigerators
- Swimming pool and a fitness center
- Free wireless and Hi-speed Internet
- Valet and Self-Parking
- Airport access by taxi or Super Shuttle
- Nearby University of Texas world class museums & performing arts center
- Check out the AT&T Conference Center at [www.meetatatexas.com](http://www.meetatatexas.com)

**Other sites for Austin news & events are Austin 300, The Austin Chronicle & Frommer’s Guide to Austin.**