



**The National Association for Rights Protection
and Advocacy Annual Rights Conference**

**SEPTEMBER 18 – 21, 2019
Hartford, Connecticut
Holiday Inn Hartford Downtown Area**

WORKSHOP PROPOSAL DEADLINE MARCH 20, 2019

The National Association for Rights Protection and Advocacy (NARPA) is seeking proposals which address strategies, ideas, programs, and emerging practices that support and promote NARPA's mission and commitment to individual rights, liberty, freedom, and dignity.

POSSIBLE TOPIC AREAS FOR WORKSHOPS

Rights Issues	Veterans Issues
Cultural Competence	Alternatives to the Medical Model
Strategies Against Forced Treatment	Informed Consent
Seclusion and Restraint	Trauma and Healing
Children's Issues	Legal Strategies
Prison Issues	Innovative Strategies for Change
Community Organizing	Public Policy/Legislation
Sexism	Racial Inequality

The incorporation of diversity and multicultural perspectives into presentations is encouraged.

Workshops are approximately 90 minutes.

Social Work CEUs and Continuing Legal Education units are planned.

Submission deadline March 20. Selected presenters notified via e-mail by April 20.

The Application for Workshops given below will also be posted at www.narpa.org.

For more information, contact NARPA at narpa@aol.com or (256) 650-6311.

Mail proposals to NARPA, P.O. Box 855, Huntsville, AL 35804 or e-mail to narpa@aol.com.

Electronic submissions preferred.

Please [click here](#) for an editable version of this Application in Microsoft Word format.

NARPA 2019 ANNUAL RIGHTS CONFERENCE WORKSHOP PROPOSAL APPLICATION

Deadline for submissions is March 20, 2019.

Email completed application to narpa@aol.com
or mail to NARPA, P.O. Box 855, Huntsville, AL 35804. Electronic submissions preferred.

Please copy and share this application with others.

I understand that all presenters will be responsible for full registration fees for days they attend the conference. Presenters will also be responsible for their travel and lodging expenses.

Title of Presentation exactly as it should be printed in conference materials:

Type of Presentation: ___ Panel ___ Individual Presenter(s)

NARPA will review proposals and other submitted information and determine which workshops will to be included in applications for Social Work Continuing Education Units and Continuing Legal Education credits.

Topic Area of Workshop:

Lead Presenter:

Address:

City/State/Zip:

Phone:

FAX:

E-Mail:

Co-Presenters:

Name

Phone

FAX

E-Mail

Name

Phone

FAX

E-Mail

Lead presenters will be notified if proposals are accepted. They will be responsible for notifying co-presenters about workshop times and requirements.

Does your presentation require audio/visual equipment?

Requests for audio/visual equipment must be made to the NARPA office prior to the conference. NARPA will provide one Windows laptop and a compatible LCD projector per workshop room, if requested by the presenter.

Any other equipment (including speakers) must be provided by the presenter. Please indicate if you need any of the following:

_____ Laptop

_____ LCD projector

_____ Internet access

SUBMITTED PROPOSALS SHOULD INCLUDE:

___ Completed application form

___ Short one paragraph description of workshop including learning goals/objectives

___ Resume or vita of each presenter for CEU/CLE applications